

*Kenpo 5.0 Fighter*

**12<sup>TH</sup> ANNUAL** **WEST COAST REGIONAL CHAMPIONSHIP**

*Pasadena High School*  
*2925 E. Sierra Madre Blvd, Pasadena, CA*

**MAY 6, 2023**

Registration open till April 3rd - \$75 all 3 events  
Spectator Fee: Adults & Kids \$5

*Jeff Speakman's*  
**KENPO 5.0**

*Sponsored by: Pari Kaloust Foundation Inc.*





## May 6<sup>th</sup> 2023 – Saturday Information

Dear Parents and Students,

I hope this letter finds everyone well. I would like to pass on the details of the exciting tournament coming up, which will be our 12th Annual tournament hosted by our Pasadena studio. Thanks to all of the support from our organization, last year the tournament was an amazing success as we packed the gymnasium. We heard everyone's suggestions and this year we have secured a new venue, which is larger and has Air Conditioning! We will be utilizing the Pasadena High School, newly revamped, gymnasium. The tournament will be a great chance for your children/yourself to experience a different environment. They/you will be able to compete against other martial artists to see who has achieved a greater level of perfection. Tournaments were what kept me excited during my personal training, and I am sure it will do the same for our students.

The tournament is a fun-filled experience, which works on the confidence level of the students. Students will begin to practice in class to prepare for this day! We have been building their confidence to be able to get in front of a crowd, in a stressful environment, and still be able to perform with perfection. Parents, family, and friends are welcomed to come and watch. The Spectator fee/donation is \$5 for adults or children of all ages. Parking will be available in the staff parking lot located northeast of the main gymnasium.

We will set up the rings in the gym, which has built-in bleacher seating. We will have warm food for everyone to purchase during the breaks. We will also setup booths for drinks, snacks, and martial arts goodies; all proceeds from the spectator fees, booths, and food will go towards our studio's parents committee's fundraising efforts which will help students get to the Las Vegas World Martial Arts Event this upcoming July 13-15, 2023! Please no outside food/drinks/coolers. Also only water will be allowed inside the gymnasium.

We are looking for sponsors for this amazing event. Sponsors will be rewarded by advertising opportunities during and after the event! Please see attached sponsorship packages. Any level of participation is truly appreciated! First come, first serve, with a deadline of April 3<sup>rd</sup> to turn in all logos. Please contact Sensei Anto or one of the committee members regarding sponsorship/advertisement or even support notes to competitors.

### Agenda of the day of the tournament:

9:00am - Doors Open – **Check-in / Weigh in** / Judges & Scorekeepers meeting

10:00am – **Competition will begin for our beginner ranks / Check-in & Weigh-in will remain open all day**

\*We will be grouping competitors by rank & age and have them compete in all 3 events back to back. We will be releasing a list of reporting times as registration comes to an end. (Please see divisions letter for explanation)

**(If weight differs by more than 5 lbs from registration form, you are not guaranteed to fight in the tournament)**

More information can be found on the registration form.

Sign up by April 3<sup>rd</sup>!

**Registrations will not be accepted after April 3<sup>rd</sup>!!!!**

Respectfully,

Jeff Speakman's Kenpo 5.0 Pasadena



## May 6, 2023 – Saturday Divisions

Same as last year, we will be offering **3 events** to participate in. They are as following:

**Open Creative Forms** – You may combine sets or forms or perform an exact Kenpo 5.0 Form.

**Self Defense** – This year students will be performing once, street speed only (No slow motion)

**5.0 Fighting** - Make sure you provide accurate weight or you will be disqualified.

\*You will compete with your highest ranking between kids/teens/adults in all events

The exact divisions and check-in time will be provided as registration comes to an end. We are going to do our best to group the students by rank and age and have them compete in all 3 divisions back to back. There might be a few instances where we need to combine some brackets, depends on the number of competitors.

Each of the events above will be divided by Rank brackets:

White / Yellow / Orange Belts – **Beginner**

Purple / Blue/ Green Belts – **Intermediate**

Brown & Black Belts – **Advanced**

Each of the ranking above will be divided up by Age brackets:

7 & Under	14-15 Years
8-9 Years	16-17 Years
10-11 Years	18-34 Years
12-13 Years	35 & Over

**All brown & black belts will have the opportunity to compete for Grand Championships in Forms & Self-Defense & also over-all Grand Champion, who will earn entry to the Las Vegas Event in July!**

**Trophies will be awarded after your group completes their 3 events (have your camera ready)!**

**Important new updates from the 5.0 Fighter Rules and Regulations regarding Self-Defense:**

- Self-defense techniques will be performed only once at street speed.
- White through Purple belts will be allowed one attacker and will perform 3 techniques of their choosing. Blue belt and above will be allowed two attackers and will be allowed to perform up to 6 techniques running contiguously or individually. Techniques may be modified. (Prefixing and suffixing allowed)
- Additional points will be awarded for complexity of chosen techniques.
- Additional points will be awarded for logic and realism related to sequencing where applicable.

**\*Make sure you read the entire update Rules and Regulations so you can prepare properly!**



## **SPONSORSHIP LEVELS 2023**

### **BRONZE LEVEL - \$125**

1. business card size ad inside 5.0 Fighter Program (attached)
2. make your business promotion flyers available on table in primary traffic area

### **SILVER LEVEL - \$250**

1. 1/4 page ad inside 5.0 Fighter Program (attached)
2. share a booth table to display and sell your product in primary traffic area

### **GOLD LEVEL - \$500**

1. 1/2 page color ad inside 5.0 Fighter Program (attached)
2. a booth table to display and sell your product in primary traffic area
3. approx. 2ft.X8Ft. banner you provide to be displayed in competition area
4. advertisement of your business on Facebook and Instagram

### **PLATINUM LEVEL - \$750**

1. 3/4 page color ad inside 5.0 Fighter Program(attached)
2. a booth table to display and sell your product in primary traffic area
3. approx. 2ft X 8ft banner you provide to be displayed in all competition areas
4. advertisement of your business on Facebook and Instagram
5. 2 t-shirts with your business name printed on back
6. your logo prominently and repeatedly displayed on the back drop photo wall 8ft.X12ft. This wall will be used throughout the Championship as a back drop, where 3<sup>rd</sup>, 2<sup>nd</sup> and 1<sup>st</sup> place trophies will be awarded to all champions

### **DIAMOND LEVEL - \$1000**

All of the Platinum level plus: (full page color ad)

1. t-shirts autographed by movie star Jeff Speakman
2. advertising on competitor certificate given to each competitor(attached)
3. advertisement on [www.jeffspeakmanpasadena.com](http://www.jeffspeakmanpasadena.com) website for 6 months
4. email blast to all families of Jeff Speakman Pasadena organization advertising your business
5. announcements made throughout the day of the Championship advertising your business
6. entrance ticket to the "Dinner & A Fight" event at Jeff Speakman's World Championships in Las Vegas, NV July 15, 2023

- Please turn in all logos/artwork & payment by April 3<sup>rd</sup>, 2023. Thank you!



# 5.0 FIGHTER WEST COAST REGIONAL CHAMPIONSHIP

WWW.JEFFSPEAKMANPASADENA.COM

May 6<sup>th</sup> 2023 – Saturday  
Registration

NAME:  AGE:(As of 5-6-23)  GENDER:  WEIGHT: (Accurate)

PHONE NUMBER:

Program (Little Dragons, Kids, Teens, or Adults):

RANK: (Include Beg, Int, or Adv & also degree if Brown):

MARTIAL ARTS STUDIO:(City)

## DIVISIONS:

Please check-mark which division you would like to participate in, no last minute changes.

OPEN FORMS: ☐

SELF DEFENSE: ☐

5.0 FIGHTING: ☐

VOLUNTEER FOR SCOREKEEPING(Adult) NAME:

Forms & Self-Defense Divisions: ☐

5.0 Fighting Divisions: ☐

Students will be divided by age and belt for forms and self-defense; and also by age, belt, gender, & weight for 5.0 fighting. Please write down age (above) as of the day of the tournament. **If weight differs by more than 5 lbs from registration form, you are not guaranteed to fight in the tournament.**

PARTICIPATION FEE: On or Before April 3<sup>rd</sup> \$75 PAID

**NO REGISTRATION AFTER APRIL 3<sup>rd</sup> !!!!**

SPECTATOR FEE: \$5 for Adults / \$5 for Children (Participants do not pay) PAID

EVENT T-SHIRT: T-Shirt Size: Youth S ☐ Youth M ☐ Youth L ☐ Adult S ☐

Adult M ☐ Adult L ☐ Adult XL ☐ Adult XXL ☐ \$20 Pre-ordered / \$25 at door

TOTAL PAID:

Make all checks payable to: Cash

Mail registration to: 1614 E. Washington Blvd. Pasadena CA. 91104

Or turn in applications with payment to your local studio

## **Adult & Minor Amateur Athletic Waiver and Release of Liability**

**Please read the following and sign.**

I, the undersigned participant/parent/guardian, do hereby voluntarily submit my application for attendance and participation in 12<sup>th</sup> Annual Jeff Speakman's Kenpo 5.0 Fighter West Coast Regional Championship held on May 6, 2023. In consideration of being allowed to participate in any way in the related events and activities, the undersigned:

1. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and even social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.

2. Agree that prior to participating, should inspect the facilities and equipment to be used and if believes anything is unsafe, will immediately advise event official of such condition(s) and refuse to participant.

3. Fully understand that if any medical treatment is given, such treatment will be of a first aid type treatment only and fully waive all claims for injuries or damages which may result from such treatment whether given with or without expressed consent.

4. Understanding the risks of injury, damages, or losses involved, hereby release, waive, discharge and covenant not to sue Jeff Speakman's Kenpo 5.0, event facilities, it's officers, agents or employees, other participants, sponsoring agencies, owners and lessees of each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages, for any injuries of whatever nature, death, loss or damage to personal property or actions which might be taken against them in connection with my participation in said events.

5. Waive full financial obligations incurred for medical, hospital and other expenses related to injury or death resulting from participation in tournament or in traveling to, from or about the tournament. Release and hold harmless Jeff Speakman's Kenpo 5.0, event facilities, their directors, officers, employees, agents, and/or their insurance carriers, or any other person connected with the Jeff Speakman's Kenpo 5.0, their liability and claims for those expenses described above.

6. Acknowledges that competitor has had and passed a complete physical examination from a licensed physician within the past 12 months and that the competitor is physically and mentally fit to participate in the Jeff Speakman's Kenpo 5.0 Championship.

7. Agrees to comply with the rules of the Jeff Speakman's Kenpo 5.0 Championship.

8. Consents that any pictures furnished or any pictures taken in connection with the Tournament can be used for publicity, promotion or television showing now or in the future, and waive compensation in regard thereto.

9. Understand and assume all risks involved in participation in the tournament and tournament activities.

The undersigned participant/parent/guardian have read the above waiver and release, understand that participant/parent/guardian have given up substantial rights by signing it and sign it voluntary.

**PARTICIPANT NAME (PRINT)** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**IF UNDER 18 YEARS OF AGE: PARENT/GUARDIAN NAME (PRINT):**

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_